

RELIGIOUS

Revival in Europe Among Soldiers and Civilians of All Countries.

France Forces Young Priests to Fight, Others Serving as Chaplains.

Men Turn to Their Maker For Comfort in Their Present Trials.

HEROIC DEEDS OF THE PRIESTS

Beyond question the great war has brought about a great religious revival in Europe and turned the attention of everybody to the subject of religion. French workingmen who were notoriously inclined to be free thinkers have become devout Catholics again and have gratefully accepted the ministrations of the priests on the battlefield. English regiments, composed of Catholics and city workers, who had been notorious at home for neglecting church and preferring the music halls, have changed into simple, pious worshippers under the deadly ordeal of war. Common soldiers have become impressed with the bravery of priests and clergymen serving with them, and have acquired a kindly feeling and respect for them which they did not have before. Hundreds of facts of this character have been reported during the war and have excited the interest of religious leaders and thinking men of all kinds. The French Government has forced the priests to fight if they are young, while hundreds of other priests have been serving as chaplains and have lost their lives in battle.

Today it is stated that there are 60,000 priests serving in the French army, including two bishops and many rectors of important parishes. Most of them have doubtless been ordered to go by the Government, which does not now permit the church to excuse any man from his civil duties, but all of them appear to go willingly, and some of them are volunteers. Again and again the priests have been reported for bravery in the dispatches. Father Jules Cheron, of the One Hundred and Ninth Regiment of Infantry, was mentioned in general orders for having led a detachment with great bravery and determination in the capture of a German trench near Givenchy at the point of the bayonet. Some of the priests conceal their sacred calling under a complete military uniform, while others show a vestige of the priestly garb, such as a black vest, a Roman collar or a broad-brimmed hat. When not engaged in military duty they seize every opportunity to perform their religious offices, to celebrate mass and to give spiritual consolation to the sick and dying.

Times without number the priests have served mass under fire, and many times they have been killed during the sacred ceremony. An extraordinary episode of combined fighting and worshiping is sent by an eyewitness of the terrific struggle at Verdun:

"Yesterday morning we went down to examine a mine. The French had dug a long gallery for 500 yards along their front. It was exactly like going through the tunnels, cross-cuts and drifts in a gold mine in the Rockies. But at the entrance to the main tunnel the regimental chaplain had persuaded the Colonel to let a huge chamber be reserved for the soldiers, and the chaplain had fitted it up as a chapel. There in that underground chapel in the front-line trenches, at 10 o'clock on Sunday morning, while cannon booming overhead in a terrific bombardment told of preparing for a German assault, we with 200 French soldiers assisted at mass, the Colonel taking part. We saw soldiers going to the altar and receiving communion, while two of their comrades sat in a little chamber, hollowed on one side of the chapel, with their fingers on electric buttons ready to explode mines if the signal came that the attacking Germans had reached the mine-field."

The church authorities have made extraordinary efforts to carry the consolation of religion to the soldiers on the firing line. For instance, a fifty-horse-power motor car has been specially constructed to hold a perfectly appointed altar for the use of the Belgian army. There are of course many places on the front where such an apparatus can not be used. In such cases the priests crawl forward under fire to celebrate mass in the right side, right hand and face in a fall sustained while groping his way to his room to save valuable papers when fire broke out, but was able to make his way to an open porch on the second floor. Father Ohle has been troubled with rheumatism for some time, but was seeking of comfort in religion. A soldier friend, not suspected of religion, told me his own observations in Rheims Cathedral before the enemy destroyed it. It was during one of the breathless move-



MISS RUTH LAW, THE DARING AVIATRIX.

Recently flew around the Statue of Liberty in New York and made a new record in flying from Chicago to New York, about 100 miles. She is a sister of Rodman Law, the balloonist.

ments of French troops, after Charleroi and Mons. All the live-long night, here and there in the great church, wherever they could find a place, by a pillar or on the open pave, fifty soldier-priests in their uniforms like the rest heard confessions of their comrades who came kneeling one after the other, evidently convinced that it was a praying for the sacramental absolution. A few days later, in full battle of the Marne, five German soldiers found in his church the old French cure of a village where the fight was raging, and snatched the opportunity to make their confessions. It was the death-hour which tries men's souls."

RELEASING THE PRISONERS.

According to the Dublin Weekly Freeman the release of the untired prisoners from the two camps at Frongoch will give satisfaction to the people of Ireland. It was an obvious necessity if any genuine progress toward conciliating and appeasing Irish opinion was to be made. Unfortunately, the Freeman adds, the late Government, although promising when it fell, quite recently again Dillon made his demand and Bonar Law promised to look into the matter immediately. The Freeman expresses the hope that Bonar Law will feel honorably bound by the promise of the late Government, of which he was himself an important member.

COMING FROM BORDER.

Relatives and friends of the members of three companies of the Kentucky National Guard will receive gladly the news that they have been ordered back home from the Mexican border, to which they were assigned last summer. They are Company A of the First Regiment, Louisville; L. Company of the Second Regiment, Frankfort, and the Hopkinsville company of the Third Regiment. The order for the return, made by the War Department, became known Wednesday night through notification to Adj. Gen. J. Tandy Ellis at Frankfort, and followed the receipt of Gen. Ellis for the removal of the companies, so they could be stationed at strategic points in the State. The request was made at the instance of Gov. Stanley. The roster of the officers and men of Company A is not yet available here. Preston Vance is Captain of the company, and Frank J. Higgins is Corporal. The Secretary of War has ordered that the soldiers be at once returned to Kentucky.

HURT DURING FIRE.

An overheated furnace was the cause of a fire in the basement of St. Martin's rectory Tuesday morning, but the prompt arrival of the fire department quickly extinguished the flames, which did damage of several hundred dollars. The Rev. Father Louis C. Oehle, pastor of St. Martin's, suffered a burn on the right side, right hand and face in a fall sustained while groping his way to his room to save valuable papers when fire broke out, but was able to make his way to an open porch on the second floor. Father Ohle has been troubled with rheumatism for some time, but was seeking of comfort in religion. A soldier friend, not suspected of religion, told me his own observations in Rheims Cathedral before the enemy destroyed it. It was during one of the breathless move-

FORTY HOURS.

The Forty Hours devotions in this city for the coming week will be held at St. Vincent de Paul's church, opening with solemn and beautiful ceremony at the high mass tomorrow morning and closing on Tuesday. Rev. Father Thome, the pastor, will direct the services and will be assisted by priests from a number of local churches.

FORTUNE

Continues to Smile on Democratic Party in State and Nation.

Republicans and Bull Moosers Begin a Bitter Party Fight.

Throw Down of Republican Leader Hert Changes Aspect of Conditions.

THE LOCAL G. O. P. TICKET

The Goddess of Fortune still continues to smile on the Democratic party. This streak of luck began last year and the election of Wilson is the first proof that the rabbit foot was working. At the beginning of the Presidential race Wilson looked like a 100 to 1 shot, but thanks to the bungling of the Republican campaign managers, the Roosevelt, the President was re-elected by a narrow margin, that being the first proof that luck was smiling on the Democratic party. Now the second has made its appearance in the shape of the beginning of a long-drawn out fight between the Republicans and Bull Moosers. The Republicans opened the fight by electing a National Vice Chairman whose duties will be to see that the Progressives are kept in the background and that the Old Guard are now planning to line up behind Senator Hiram Johnson against Roosevelt, Perkins, etc. The striking feature from a Kentucky standpoint is that A. T. Hert, the new Republican Kentucky leader, was given a throw-down, probably as a punishment for the false prophecies handed out by him during the campaign when as Vice Chairman of the Republican campaign he lured his fellow party men into the Forward League. Hughes would sweep the West and that even Kentucky would be found in the Republican column.

The throw-down given Hert has encouraged McCulloch, Franks and other G. O. P. leaders and they will attempt to regain control of the Republican party by declaring themselves opposed to the prohibition platform of Hert, Haswell and others. This is where Democracy's streak of luck shows up in Kentucky politics. The organization of the Holy-Beckham prohibition club, hitherto known as the Forward League, had frightened many Democrats into thinking that this move would create much dissension in the Democratic ranks, but lo, and behold, the same fight is started in the Republican camp, which means that prohibition must be thrashed out in each party, and the Holy-Beckham followers, who in the past threatened to jump to the Republican party, are now robbed of that club and will have to stay and accept the verdict of the majority, and that majority will be against prohibition. Locally the Chilton-searcy Republican machine hopes that Hert will be beaten, as they realize that if he selects the local ticket, and which as the big Republican gun he will attempt to do, they are beaten right at the start, as old-line Republicans like the Bernheims, Mengels, Ehrmann and others will not support Hert because of his pronounced prohibition views.

Messrs. Chilton and Searcy have decided that John Mass, the undertaker, will lead the ticket for Mayor, Thurston Burgevin, a former Democrat, the nominee for County Judge; W. S. Markolf for Sheriff, Matt Chilton for County Attorney, ex-Mayor Grinstead for Tax Receiver, Eugene Daily for Police Court Judge, Robert Lucas (once

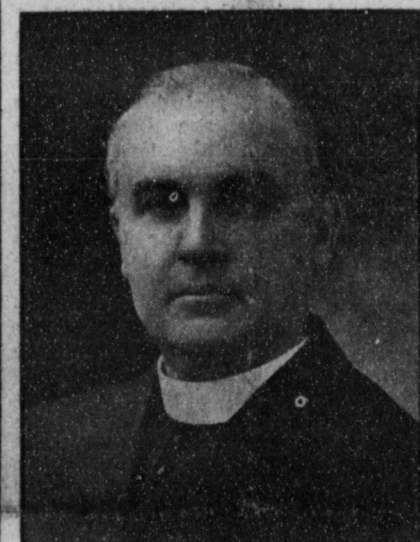
again) for Prosecutor, Frank Watson for Clerk, and Gus Neurath for Bailiff. In the event the ticket is successful Searcy will be Chairman of the Board of Safety, Dave Heimendinger, Chief of Detectives, and Robert J. Foster returned to serve as Chief of Police. Louis Viemann has not decided where to cut in, but will probably be a candidate for County Assessor.

All of the above have unanimously declared themselves opposed to running on a prohibition platform, but Mr. Searcy has told them to keep mum on that score as he doesn't want to oppose Mr. Hert just now, but if a way can be discovered to raise a campaign fund Messrs. Chilton and Searcy intend to issue a deft to Mr. Hert and tell him to go chase himself, as they know a Republican ticket declaring for prohibition would hardly meet with hearty support from the colored voter, who comprises 70 per cent. of the local Republican vote.

In these columns last week it was stated that in the opinion of many Democrats of experience that a ticket headed by Mr. Cronan for Mayor and Mr. McNally for Sheriff would be in danger of defeat. This has created wide comment and in justice to Mr. McNally and the writer this statement was made not because of any personal animosity, being friends of long standing, but it was published with the intent purpose of bringing this subject before the leaders and organizers while the campaign is only in its infancy, thresh it out, and settle once for all the many whispered murmurs of discontent with the proposed makeup of the ticket.

INTEREST IN RETREAT.

Rev. J. P. O'Mahoney, chaplain of the Knights of Columbus, and the committee of clergy and laymen are making great preparation



REV. FATHER CASSILLY, S. J.

for the retreat to be conducted at the Cathedral by the Rev. Francis B. Cassilly, S. J., of Creighton University. The retreat will open on the evening of February 14 and come to a solemn close on the following Sunday night, when the public will be welcome. Each evening the services will conclude with solemn benediction, and will be marked by a special musical programme. Father Cassilly is one of the most noted educators and eloquent pulpit orators of the country.

CATHOLIC ORPHAN SOCIETY.

Tomorrow afternoon at 3 o'clock the Catholic Orphan Society will hold its annual meeting and installation of officers at the Knights of Columbus Home, 816 South Fourth street. The retiring officers will submit their reports for the past year, also the various parish branches. The clergy and laity will be present. The society was organized in 1887, and has since that time been a great part of its efforts had been devoted to another field. The immigrant, particularly the immigrant from the far East of Europe, had been the particular object of his solicitude. He had given the great percentage of his leisure time for many years to the study of their languages and institutions in order that he might be of aid to them. He was even a great authority on the ecclesiastical law of their respective creeds, one whose place in that respect has not yet been filled.

Mr. Shipman was born in Fairfax county, Virginia, on October 15, 1857. While a student at Georgetown, to which place he had been urged to go by a certain August von Degen, an Austrian ex-army officer, he became a convert to the Catholic church, as did also his parents, John James Shipman and Priscilla Carroll. Very early in life he became attached to a study of the languages, taking up German and Italian and Spanish. Because of this fact, and his interest in these people, immigrants coming to the vicinity of his home were sent to him for information and advice. It was in some such way that he became acquainted with the Czech tongue, while editor of a small Virginia newspaper, which knowledge later helped him greatly when manager of a coal mine in Ohio. After two years in the mines Mr. Shipman went to New York, having received entrance into the Custom House through a civil service examination. While working in his place he took up his studies in law at the University of the City of New York, this thus becoming his profession. He did not, however, forget his friends at any time, the newly arrived immigrants. The Greek Catholics united to Rome in particular aroused his interest. He aided in the foundation of the Ruthenian Greek Catholic church of St. George in New York City in 1895. He persuaded them in their Greek Catholic charitable organizations to join the "United Catholic Works" when it was formed in 1913, so as to keep closer in touch in every way with the other Catholics of the Latin rite. He became the adviser of their first Bishop, Orzynsky, when he came to this country in 1897, helping in his administrative work in a thousand and one ways. He drew up a translation of the mass according to the Greek rite. When one of the Protestant denominations in New York and New Jersey endeavored to make use of the Greek rite for purpose of proselytism among these people he pointed out the deception. Always was he doing something in the interest of these people. Nor was the Ruthenians alone assisted by him, but the Syrians received his friendly attention and aid. The other immigrant races received his study and advice.

HEAR FROM POPE.

Congratulations from Pope Benedict XV. on the recent peace move of the American Government were conveyed to President Wilson on Tuesday by Juan Riano, the Spanish Ambassador. The Pope sent no suggestion for future moves. The message was conveyed through the Spanish Ambassador because the Papal legation at Washington has no diplomatic status. On its over account the Spanish Government has already replied to President Wilson's peace note, taking the position that it would do nothing for the present. In transmitting the message from the Pope the Spanish Ambassador acted merely as an intermediary.



RUMANIA'S QUEEN AS HOSPITAL NURSE.

Photo shows the beautiful Queen Marie, head of the nursing staff. She has been tireless in her efforts to administer to the wounded soldiers.

SHIPMAN

And His Splendid Work as a Lay Apostle to the Immigrant.

Helped Bishop For the Greeks in a Thousand and One Ways.

Countless Immigrants Who Need the Attention of Catholic Laymen.

THE STORY OF HIS WORK

The "Memorial" of Andrew J. Shipman," very recently issued in tribute to the life work of that gentleman, gives an insight into the activities of a man with which it would be well for the Catholic people of the country to become acquainted. Mr. Shipman at the time of his death last October was a member of the New York bar, and had been such since 1886; but a great part of his efforts had been devoted to another field. The immigrant, particularly the immigrant from the far East of Europe, had been the particular object of his solicitude. He had given the great percentage of his leisure time for many years to the study of their languages and institutions in order that he might be of aid to them.

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At the annual meeting of the St. Xavier Alumni Association, held in the college hall, President Thomas D. Cline in his report reviewed the work of the past year and complimented the banquet committee on the splendid showing at the last one, at which there was a 69 per cent. increase in attendance over the largest ever held. Treasurer Robert Wulf in his report showed the alumni was in a good financial condition. Prof. Koster, of the new gym, gave an address exhorting the alumni to start a business men's class. Quite a discussion followed, with the result that the gym will be open from 4:30 p. m. to 6:30 p. m. for the alumni if there can be secured a sufficient number to warrant same. Brother James and Prof. Koster were kept busy answering questions about the gym. The election of officers for the ensuing year resulted as follows:

President—William P. McDonogh. First Vice President—Fred Harig. Second Vice President—Charles G. Klapheke. Secretary—A. J. Ohligschläger. Treasurer—J. J. Biene. Sergeant-at-Arms—Louis Discher. Spiritual Director—Rev. Francis J. Cassilly. After the installation of officers the new President appointed his Executive Committee as follows: Thomas D. Cline, Thomas Leahy, George Georger, James G. O'Brien, James O'Connor. Following an interesting discussion the date of the banquet was set for Tuesday, February 13. President McDonogh appointed his first committee for the banquet to be the "Stunts" Committee, with Thomas D. Cline as Chairman, Law. Willenbrink of the class of '15, James O'Connor, 1916, and Paul Sprunk, 1914, as assistants. The meeting was linked with a "smoker" which helped provide an enjoyable evening.

In magazine articles which he wrote concerning them, endeavoring to call them to the attention of their fellow-Catholics. In addition to this work and his legal practice, Mr. Shipman entered the apologetic field, in particular exploding the statements of Aroher, the English critic, in the Fereer case, as his knowledge of Spanish and law allowed him to do. But it was to the immigrant that his great love and work were given. To these of the Greek rite he gave most because they needed most. "Among these foreigners," as Mr. Conde Pallen explains in his biographical sketch of Mr. Shipman, "were a number of Catholics without clergy in their own tongue and to whom the Latin rite was like an alien religion. These people must be saved, not only in a civic, but in a religious sense, and their religious salvation depended upon their steadfastness in their Catholic faith. They were a flock without a shepherd. Lured to America by the mirage of the promised land, which they dreamed could be found in the United States, they were pouring in great numbers to our shore. The church in this country had no means of reaching the problem and scarcely realized it. Andrew Shipman, a lawyer thrown into close contact with them, did realize it, and proceeded to devote himself to its solution." That was the story of his work and its reason for being. There are counties other cities of these United States which demand the attention of Catholic laymen, even as the Greek Ruthenian Catholics of New York needed the aid of Andrew Shipman. Where are his successors to continue this activity? There is need for them now; how will it be filled?

C. B. of C. V.

ST. XAVIER ALUMNI.

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ABSURD

Are the Present Day Charges Brought Against Catholic Religion.

Church Surpasses All Workers in the Field of Social Service.

Practical Charity Is a Sufficient Answer to the Anti-Religious.

IS SIMPLY A LITERARY TRICK

The new note in present-day religious thought is "social service" and all forms of religious activity are being brought to judgment by this idea. To use a well-worn phrase of many an anti-religious social service orator, men seek today a gospel that can teach them how to live comfortably rather than one that can teach them only how to die peacefully. Traditional religion stands today under an indictment. Too often, is the charge, it has its eyes fixed on the mansions of heaven and never at all on the gutters of earth. "How has it come about that the Christ of the churches is scorned and rejected while the Nazarene carpenter is enthusiastically lauded as a labor leader and revolutionist, a man of the common people who fought hard for their moral and economic welfare?" This is the question of the Rev. Parley P. Warner, of Plymouth Congregational church of St. Paul, in his recent book.

In the first place it is open to question that the Christ of the churches is being rejected while the Nazarene of the gospels is being enthusiastically lauded and acclaimed. As a matter of fact they both stand or fall together. Those who have rejected the Christ of the churches have rejected the Nazarene of the gospels. They pay no more attention to one than to the other. The distinction drawn between the former and the latter is simply a literary trick intended mainly to mislead the unwary. For this type of mind Christ is not a leader—notwithstanding their seeming submission to his leadership—He is simply endorsed by them insofar as He is a good movement.

In the second place, the Catholic church is willing to be weighed in the scales of "social service," though she protests that such will not give a proper estimate of her worth. She makes no concealment of the fact that she is engaged in "social service" as an end in itself. But she is enthusiastically for it as a means to an end—namely, the "mansions of heaven." To an age wearied, groaning under injustice and sickled over with discontent, the Catholic church is one appeal forever iterated: "Seek ye first the kingdom of God and his justice and all these things shall be added unto you!"

In justification of her attitude toward problems now uppermost in public attention, she can point to the failure of the modern movement of social betterment that ignored a certain fact, a fact that will not down, i. e., "Man liveth not by bread alone." The social discontents of the day do not radically rise out of poverty. "Present-day society," writes the Rev. Dr. King, "is the Religion of Power." "Is becoming aware of instability in spiritual matters. The century that has excelled past ages in the realization of material desires is distinguished by a soul discomfort that is almost as acute as the material discomfort of poverty. There is a feeling of unrest abroad. The discontents of today are not those of poverty, but of prosperity. The discontents of prosperity are spiritual. Many are becoming aware of the futility of success, of the insufficiency of material possessions; full barns do not always make peaceful minds; and there is a soul-hunger abroad which nothing tangible seems to satisfy. . . . A dim sense of pilgrimage is coming in to disturb material contentment, and the modern man is not so much at home in the world as he used to be." Nevertheless, it is not true to say that the Catholic church has neglected the gutters of earth. Here let history speak. Even a cursory review of her activities, past and present, will show that she has surpassed and does still surpass all other workers in the field of "social service." It is conceded by all impartial investigators and observers along social lines that the Catholic church leads not only in the amount but in the quality of her contributions to the material well-being of mankind. The indictment mentioned above charges that the church has been heedless of the cry of the poor and the distressed. The practical charities of the church is a sufficient answer to the charge. Though in passing it must be admitted that individual Catholics, just as individuals who are not Catholics, have not always given the question of social justice sufficient consideration and emphasis. This criticism can not apply to the church as a whole, viewed either historically or presently.

EVERYONE GRATEFUL.

Regardless of politics, everybody seems to be grateful that Wilson, and not some blood and thunder patriot, President at this particular crisis in the world's affairs.

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LOUISVILLE, KY. SATURDAY, JANUARY 20, 1917

R. I. P.

With sincere regret the Kentucky Irish American learned that William H. Hughes, editor and publisher of the Michigan Catholic, had passed away at his home near Detroit on Sunday night. William Hughes was a real and honored journalist, and by his death the Catholic press suffers a distinct loss. He was well known to the Catholic clergy and laity all over the United States, and will be remembered here for his words of encouragement and advice before the American Federation of Catholic Societies and the Catholic Press Association. To the Michigan Catholic and his family we tender our heartfelt sympathy. May God grant him that peace and rest which none other can give.

EDUCATIONAL DICTATORS.

Just previous to the last election the local Junior Order notified the candidates for the Board of Education to appear before a special committee of that body and answer as to their qualifications for a place on the board. It developed that the chief qualification necessary and the one on which the candidates were quizzed was would the successful candidate vote in favor of allowing a Catholic girl to teach in the public schools. One candidate answered that he would in the event that the young lady had gone through the Normal School after receiving her primary education in the parochial school. It is needless to say that this candidate did not receive the support of the Juniors. This examining board, who assumes to control our local educational institutions, was composed of a butcher, an ex-detective and an undertaker, none of whom would even know where the Normal School is located, and yet some prefer not to judge the Junior Order as an anti-Catholic society.

HAZARDOUS EXPERIMENT.

The Orangemen of the North are as much opposed to conscription in Ireland as their Catholic fellow countrymen of the South, and this universal Irish aversion to conscription is well known to the Government. But British Ministers have been in the habit of running counter to Irish opinion and in spite of the certainty of bloodshed and the necessity of employing a large army to enforce compulsory military service, the belief is general that Lloyd George will venture this hazardous experiment. He has been fully warned in advance that the Irish people will not tolerate conscription, and that any attempt to enforce it will lead inevitably to widespread revolt.

PROBLEMATIC.

The effect of the Webb-Kenyon law is problematic. States may not go "dry" so readily if the voter appreciates that prohibition means the abolition not only of the saloon but of the decanter in the sideboard as well. Also one of the arguments for national prohibition has been removed. It was contended that because of the protection that the interstate commerce clause of the constitution gave to the liquor traffic, it was impossible for a State actually to go "dry" unless there were national prohibition and "stoppage at source," to use an income tax phrase. Perhaps now that a "dry" State is permitted to wall itself against an invasion of liquor it will permit other States to live as they desire and think best.

AWAY WITH THEM.

We are bored to death, writes the Rev. Father Maher, D. D., in the Catholic Advance, with the incessant, persistent and impertinent band of animal-minded males, and especially females, who are eking out a lazy living and a gratifying notoriety in recent years by originating methods and ways for introducing immorality and lechery among decent Christian peoples. Eugenics, a Greek word invented by a disreputable reprobate to cover his dirty teaching, is mouthed now as if it were the name of a science too long kept from human ken. Other enigmas are being added on to the reeking muck heap of stuff that St. Paul tells us "should not be even mentioned" among Christians. Catholics who know their catechism as they should have all the knowledge necessary to comport themselves properly, have

their church to guide as a good mother, and should shun as they would poisonous vipers these moral leeches who are spreading their loathsome infection wherever their pernicious presence is intruded.

SITUATION DESPERATE.

By adjourning Parliament until February, Premier Lloyd George and his Tory Cabinet have made sure of their offices for a few months. It would, however, be a mistake to believe that the Tories can command the "support of all parties in the house" for any length of time. The great bulk of the Liberals and Radicals are disgusted at the turn of affairs and do not conceal their conviction that a Coalition Government was from the first a huge blunder. At any rate, it is certain that they would welcome an opportunity to get the Government into their own hands again, and when they do no Tories need apply. Their chance may come sooner than they expect. England is now not very far from the bread riot stage, and if the Germans press their submarine warfare it is highly probable that England will be in the throes of a revolution before Easter, in which case the Tories, who represent the aristocratic section of the population, would be obliged to take to cover. England's situation is much more desperate than the outside world is aware. Indeed, signs are not wanting to show that she has already reached the end of her hope and is eagerly waiting for something to turn up which would give her a chance to extricate herself gracefully from a serious predicament.

IMMIGRATION.

Immigration Commissioner Howe is not disturbed with the apprehension that the United States will be deluged with alien immigrants after the war in Europe is over. He expects to see a big number of that class who are at present here return to their native land. In support of this belief he cites the fact that no less than 1,200,000 steerage tickets have already been engaged at the steamship companies by aliens who are only awaiting the dawn of peace to go back to the "old country." These people probably are convinced that there will be greater opportunities for them to improve their lot in the work of rehabilitation than they find here. Those who have accumulated savings of any account expect perhaps to be able to invest the same profitably in farm lands or in business enterprises on more advantageous terms than they possibly could in the United States. The owners of such properties, more or less impoverished by the war, will need the money and be willing to part with their possessions at a bargain rate in order to obtain it. All this is plausible enough and the future is quite likely to confirm Commissioner Howe's theory. Should such be the case, then there is a possibility of this country experiencing an embarrassing shortage of labor, more particularly of the unskilled class, for which it has been dependent on these aliens to a large extent, instead of being swamped with it as some alarmists are prophesying.

The Mexican American Commission, that has been deliberating for four months, was formally dissolved Monday. Nothing whatever was accomplished, the only concession made being granted Mexico. This vexing problem now rests with President Wilson.

BUFFALO BILL A CATHOLIC.

The funeral of Col. William F. Cody (Buffalo Bill) took place from the State Capitol in Denver last Sunday, the Elks being in charge of the funeral. Col. Cody died a Catholic, having been baptized by Rev. Christopher Walsh, assistant rector at the Denver Cathedral, the Tuesday afternoon preceding his death.

ST. CECILIA'S.

The members of the congregation of St. Cecilia's church will give a two-days' entertainment on Monday and Tuesday, February 19 and 20. Euchre and lotto will be played on Monday afternoon and evening and Tuesday evening, and a candy pulling for the children will be held on Tuesday afternoon. Many handsome prizes will be awarded and everyone is cordially invited. The entertainment will take place at the school hall, St. Cecilia street, between Twenty-fifth and Twenty-sixth streets.

COMING EVENTS.

Monday night—Euchre and lotto party by ladies of the parish in St. Patrick's school hall, Thirteenth and Market.

February 18-19—El Nomo Minstrels for benefit of St. Francis of Assisi church in St. Boniface Hall.

January 26—Euchre and lotto for benefit of St. William's church in evening only.

January 30-31—Ladies' Sewing Society annual charity euchre and lotto for St. Anthony's Hospital, Phoenix Hill Hall, afternoon and evening.

January 31—Opera, "Brides of Iona," by St. Columba's Dramatic Club.

February 5 and 6—Pre-Lenten euchre and lotto at St. Paul's church, South Jackson street, afternoon and evening.

February 8—Euchre and lotto for benefit of St. Augustine's church, afternoon and evening.

February 12—Lincoln day social for St. Ann's church, at St. Ann's Hall, afternoon and night.

SOCIETY.

J. B. Riley registered last week at West Baden on a visit for rest and recuperation.

Mr. and Mrs. D. J. Gleeson returned this week from a business trip to New York City.

Phil Cavanaugh was this week a visitor at Charlestown, Ind., returning from Cincinnati.

John F. Oetken left Sunday for Chicago, where he will remain on business until March 1.

Sherley Cunliff was a visitor at the State capital last week, registering at the Frankfort Hotel.

Mrs. Lizzie Curran was a recent visitor in Nelson county, the guest of her son, Robert Curran, and family.

Judge and Mrs. Matt O'Doherty will leave the first of February to spend several weeks at Punta Gorda, Fla.

D. J. Gleeson, D. L. McCarthy and N. A. Gathoff were Louisville buyers much sought after last week in New York City.

Major John Gault, who has been ill at his home on St. Catherine street, is now improving rapidly and able to receive his friends.

Miss Kate Newman left Sunday for her home in Frankfort, after spending a week with her brother, Will C. Newman, and Mrs. Newman.

John Madden has returned to Dayton, Ohio, after a most enjoyable visit with his parents, Mr. and Mrs. Peter D. Madden, and friends in Jeffersonville.

Rev. John T. O'Connor and Albert Richards, both of this city, and Rev. J. N. Mulvihill, of Cincinnati, were at West Baden Springs this week on a recreative visit.

Mr. and Mrs. J. B. Wathen left Thursday to spend the remainder of the winter at Miami, Fla., where they will be joined by their daughter, Mrs. Charles Cooney, of Syracuse, N. Y.

Pierce Dixon, who has been spending a vacation with his parents, Mr. and Mrs. Patrick Dixon, in Jeffersonville, has returned to St. Metard's, where he is studying for the priesthood.

Edward Baker, of this city, and Miss Bessie Kepley, of Independence, Mo., were married on Tuesday in Jeffersonville, the Rev. Father Michael Halpin, of St. Augustine's, performing the ceremony.

The marriage of Miss Mary R. Burns and George H. Miller took place at St. Louis Bertrand's church, Thursday morning at 7 o'clock. Rev. Father E. A. Baxter performing the ceremony. Immediately after the happy young couple left on a bridal tour to Cincinnati, Columbus and other points. On their return they will go to housekeeping at 1041 Seventh street. They have the best wishes of their many friends and acquaintances for a happy and prosperous journey on the sea of matrimony.

Mr. and Mrs. James C. O'Brien were hosts at a birthday party on Wednesday evening at their residence, 1601 West Kentucky street, in honor of Mrs. John Traenor's birthday. The house was attractively decorated in green and red. Mrs. Leo Forst presided at the punch bowl. Covers were laid for the following: Misses Rose Graas, Mayne Graas, Helen Swift, Mayne Swift, Sallie Swift, Catherine O'Brien, Imelda Kippes, Marie Dick, Dorothy Traenor, Eileen Kippes, Mary Kirwin, Genevieve Kinney, Messrs. Thomas Martin, Del Johnson, Thomas Nally, John Ziegler, Michael Bockert, Chester Bell, Shelby Bennett, Charles Graas, Casper Kippes, Oscar Graas, Shields O'Brien, and Messrs. and Mesdames Michael Fallon, Irwin Prinz, W. J. Kilkelly, J. C. O'Brien, John Traenor, John Swift, Leo Forst, Edward Kippes, Thomas O'Brien.

CHAMPION DONNELLY.

At the meeting of Trinity Council, Y. M. C. A., Monday evening Robert Donnelly was awarded the tennis tournament trophy, having defeated Ray Kirchdorfer in the finals. The Gymnasium Committee reported that they were organizing a basketball league and that athletics in general were receiving a big boom in Trinity, bowling, basketball, indoor baseball and tennis all having a large following among the members.

VOLCANOES.

A census of the volcanoes in the world shows there are 672 in all, of which 275 are active.

DOUBTED

That Question of Anglican Ordinations Will Be Opened by Vatican.

Truth and Error Mingled in Report as to Unity Move.

Await Authentic Information Regarding Scope of the Rumored Inquiry.

POPE DESIRES FRIENDLY FEELING

We accept with reserve the report that Pope Benedict is about to appoint a commission of Cardinals who will consider the problem of Christian unity. Truth and error are so mingled in the report that it is hard to separate them. The appointment of the commission we do not doubt, but we await authentic information regarding the scope of the inquiry which it will undertake. That the question of the validity of Anglican ordinations will again be opened by the Vatican we doubt, despite the positive assertions of the press reports. The article which we published last week on the mission of Father Clavassy to this country clearly indicates that Pope Benedict is striving by every means in his power to bring the Orthodox churches of the East into reunion with Rome. There is no question of the validity of the priesthood in these schismatic churches. Their priests have been validly ordained, they offer a real sacrifice, and the sacraments are validly administered in their churches. Only on very few points of doctrine does their teaching differ from that of Rome. Their chief difficulty is their refusal to accept the authority of the Pope. Since the eleventh century, when the Greek schism was consummated, with the exception of a very brief period, the Eastern churches have been separated from the Unity of Christendom.

The nations included in the Orthodox schism are Russia, the Balkan States and Greece. In these countries independent national churches have grown up. Among the members of these schismatic churches the opposition to the See of Peter is as pronounced as is the bitterness in some Protestant countries. For centuries the Popes have been striving to win back the schismatics of the East, with little success thus far. The Russian church, which is a State church, absolutely controlled by the Government, has been particularly hostile.

Yet the position of these churches is altogether different from that of the Protestant church which sprang up since the so-called reformation. Protestantism rejects the priesthood and the sacramental system entirely. It has gone to the very extreme of destruction and unbelief. Only a small section of the Anglican church and the "high church" Episcopalians in this country claim to have a priesthood or to be Catholic in any sense. The question of their claims was thoroughly examined by a Papal commission and decided adversely under Pope Leo XIII. twenty-two years ago. The bull, "Apostolicae Curiae"—not the "Apostolicae Sedis" as Dr. Palmieri's report says—disposed of the Anglican contention. It is not impossible that the questions may be reopened, but it is very unlikely to be reopened at this time.

We have no doubt whatever that Pope Benedict wishes to cultivate friendly feeling, not only with Anglicans, but with Protestants generally. His sacred office imposes on him the duty of charity for all his erring children and of doing all that he can to bring them all into the fold of Christ. But it is easy to raise false hopes by exaggerated statements of what the Pope proposes to do. We regard the report published in many secular dailies last Saturday as exaggerated and inaccurate in many particulars. The appointment of a commission on church unity is probable enough; but it would be just as well for newspaper writers not to attempt to outline the work of the commission until the Pope himself speaks. A word from him is worth reams of newspaper speculation.

INTO HEAVENLY REST.

There was truly genuine grief among the Sisters of Charity of Nazareth and her many acquaintances when the announcement was made Wednesday morning of the death of Sister Adeline, aged seventy years, at Sts. Mary and Elizabeth Hospital, following an illness that extended over six months. Sister Adeline had been a nun for forty-eight years, during thirty-six years of which time she had nursed the sick at the hospital in which she died. She is survived by two brothers, John and William Bolgar, and a sister, Mrs. J. Scally. The funeral services were held Wednesday afternoon at the body was taken to Nazareth for interment there in the burying grounds for the members of the order which she had served so long.

SCHOLARSHIPS.

Scholarships at St. Xavier and La Salle Colleges will be awarded to pupils of the Eighth grade of St. Patrick's school, Covington. Competitive examination will be held the last week in January and second week in June. The following Board of Examiners has been appointed: Judge Frank M. Tracy, Commonwealth Attorney Stephens Blakely, Peter Gill, William Gould, Prof. James Powers, and Charles Pence. Rev. Thomas McCaffrey, the pastor of St. Patrick's, and his parochial school ranks foremost among all the schools that surround Covington.

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Anticipating the enormous rise in cotton cloth, we secured for early selling a large quantity of standard qualities which we had made up into well-made and well-tailored House Dresses and Aprons. These we are able to offer at surprisingly low prices—really much below their present market value.

Inasmuch as the quantities are rather limited we advise early selection in order to get the benefit of these splendid offerings.

69c Bungalow Aprons of splendid percale in white and dark blues. These are open-back aprons with short sleeves, low neck and pocket. They are full length and full width goods and come in all sizes. They are nicely trimmed around neck, cuffs and belt with contrasting piping.

\$1.00 Splendid Amoskeag Gingham and Percale House Dresses made up in four excellent styles; Amoskeag gingham in black and white, blue and white, and pink and white checks; all various sizes. They are trimmed in solid colored chambray at neck and cuffs and are made with three-quarter sleeves and low neck. Percale Dresses are made in black and white and blue and white checks and in white grounds with black checks and black, blue and pink figures.

\$1.00 Middy Style Bungalow Apron of fine quality percale. This is slipover style with deep all-around sailor collar of blue, laced and tie in front. Cuffs are also trimmed in blue and they are made with all-around belt and pocket. These are cut extra full in all sizes and are most exceptional values.

\$1.25 High-grade Gingham and Colored Pique Bungalow Aprons. Gingham are made open front with full round collar, belt and cuffs of solid colored chambray—pocket is trimmed of the same. They come in various attractive checked patterns, trimmed either pink or blue. The piques are all solid pink, blue or yellow with linen collars of white piped in black and white. Belts and pockets are also piped in black and white.

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WEEK COM. MONDAY, JANUARY 22
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A New Play of Abe and Mawruss Endorsed by the White List of Catholic Theater Movement.
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ANNOUNCES FOR COUNTY COMMISSIONER

Prominent Business Man Throws Hat In the Ring

DR. H. E. MECHLING.

The announcement of Dr. H. E. Mechling, prominent in business circles, being President of Swiss Cleaners and Dyers, and also in civic life in Louisville, as a candidate for the office of County Commissioner, will be received by the people of Louisville and Jefferson county with much interest. He is prominently known in athletic circles in Louisville, and is regarded as one of our most progressive young men, whose interest in civic affairs never dies, and who has identified himself with every movement for the betterment of conditions in the city and all that makes for a greater Louisville. He was formerly a member of the Board of Aldermen, and is President of the National Dyers' and Cleaners' Association.

Dr. Mechling believes in a sound mind in a sound body. He is popular as a referee, because of his absolute honesty and fairness. He has distinguished himself in athletic sports of all kinds, and is equally as enthusiastic in business and civic matters. His friends will be delighted to hear that he is now taking an active part in local politics, and the announcement of his candidacy for County Commissioner will be read with interest by his host of admirers.—Advertisement.

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COLORED PEOPLE'S MISSION.

The Rev. Father Edwin Roman, C. P., of the Sacred Heart Retreat, has been conducting a very successful mission this week in St. Monica's church for colored people at Lebanon, of which the Rev. Joseph A. Hogarty is the pastor. Father Edwin also addressed the St. Vincent de Paul Society.

BECOMES A CITIZEN.

John McCormack, the famous Irish tenor singer, has applied to the Federal Court in Philadelphia for American citizenship. In his petition he gave his age as thirty-two years and his occupation as a vocalist. He was born in Athlone, Ireland, and came to this country in 1904.

MACKIN COUNCIL.

Mackin Council held an interesting meeting Monday night, the hall being well filled. After the regular routine there was a general discussion of athletics and the running of a spring Marathon race. An excellent start has been made and President Seb Hubbuch is planning for a year of much activity. Next Monday night it is expected that arrangements will be completed for the retreat to be given under the auspices of Mackin Council and ending on Passion Sunday.

HELP THIS HOME.

Those of our readers who would spend a pleasant and profitable evening should not fail to attend the euchre and lotto to be conducted under the auspices of the Board of Directors of the Visitation Home, the Catholic home for working girls at 615 West Walnut street, at the Tyler Hotel next Wednesday. This devious institution is now successfully in charge of the Sisters of Mercy, and the proceeds will be used to help pay off the indebtedness of about \$4,000 that still exists on the home and handicaps its usefulness.

HUSSANE VS. ZBYSCKO.

Wrestling fans are enthusiastic over the big match scheduled here for Tuesday night at the Armory, as they realize that the winner of this bout is the logical contender for championship honors with Stecher. Hussane is well known here, and with the exception of Cutler and Stecher has found the others easy. Zbyscsko is pretty near unknown here, winning easy in his one appearance, but has never been defeated, and if he wins over Hussane the next match in order would be he and Stecher.

SOCIAL CLUB DOINGS.

The meeting of the C. K. of A. Social Club was called to order Tuesday night by President Joseph A. Fleck. The committee that was appointed to see if the Central Committee would assist in getting prizes reported that many and beautiful prizes would be given. The Social Club now numbers forty-eight members, and with the progress being made it is safe to predict that within the next two months it will have 100 members. Joseph P. McGinn kindly let them have the use of his beautiful home on Second street, and those present will not soon forget the good time had there. Col. McGinn and his daughter certainly made things pleasant for the Social Club and also served refreshments. George Glass was elected First Vice President. Things are now taking definite shape and everybody was enthusiastic when it was proposed to give a minstrel show and have a meeting of the members who are musically inclined with a view of getting together for an orchestra. So far the club has a pianist, two violinists, one clarinetist. Another meeting will be held Sunday afternoon at St. Martin's Hall, Shelby and Gray streets, at 2 o'clock.

BIGOTS MISS THEIR MARK.

The forces of bigotry in Georgia, in aiming to cripple Catholic education in that State, have overshot their mark. Recently the accusation was made that two Catholic schools in Savannah were receiving State aid "in violation of the policy of our Government in regard to the use of State funds for denominational schools." The report reached Mr. Brittain, Superintendent of Schools in Georgia, that the Chatham County Board of Education was aiding these two Catholic schools. It seems the Savannah schools were established prior to the constitutional convention of 1877, and formed an independent local system. However, the State Superintendent directed the Superintendent to see that no sectarian schools were illegally aided.

The question was submitted to the Attorney General, and it developed that some fifteen Protestant schools, six conducted by Methodists, six by Baptists, one by Presbyterians, etc., with the probabilities of many more, were receiving not only State aid for the conducting of the schools, but that the school buildings had been erected for these denominational schools and the grounds purchased with the State funds. Consternation spread in the Protestant camp when the Attorney General announced to the State Superintendent that if it was illegal for him to aid the two Savannah Catholic schools, the same rule would oblige him to withhold funds wherever church connections were found. The Attorney General also ruled that the State Superintendent could not legally withhold funds from the two Savannah schools, thereby inability to anticipate a violation of the law of 1877, although Mr. Walker regarded the arrangement in violation of the policy of the Government. Thereupon the Superintendent sent notice last week that he would withdraw State aid from all denominational schools.

The Methodist and Baptist schools especially have been hard hit; a great many more schools are concerned therein than mentioned, and the legality of the High Schools of Georgia upon this substitution will be made into the case. At any rate the sweeping changes that will be made will involve great financial loss and the

Notice to Taxpayers.

The County Board of Tax Supervisors will meet in the office of the County Assessor, Courthouse (fourth floor), daily between the hours of 10 o'clock a. m. and 12 o'clock noon, for the purpose of equalizing the assessment of real and personal property for 1917 taxes.

In the absence of the board complaints may be filed with the secretary of the board between the hours of 8 o'clock a. m. and 5 o'clock p. m.

The board will meet for thirty days and adjourn February 3, 1917.
ARTHUR E. MUELLER,
Chairman.
P. J. WELSH,
JOS. E. PIAZZA,
Secretaries.

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If you haven't money enough to patent your invention, let us secure a partner for you. All correspondence treated strictly confidentially. **International Inventors' Association, Suite 203-204 McCague Bldg., Omaha, Neb.**

SOCIETY DIRECTORY

A. O. H.

DIVISION 3.
First and third Friday, Hibernian Home, 1818-1820 Portland.
President—John J. Riley.
Vice President—Tim O'Leary.
Recording Secretary—John Martin.
Financial Secretary—John J. Broderick.
Treasurer—Daniel J. Dougherty.
Sergeant-at-Arms—Pat Begley.
Sentinel—Thomas Noone.

DIVISION 4.
Meets second and fourth Mondays, Bertrand Hall, Sixth street.
President—Thomas Lynch.
Vice President—John J. Barry.
Financial Secretary—Thomas J. Langan, 807 West Oak.
Recording Secretary—Martin Mulaney.
Treasurer—John F. Burke.
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Y. M. I.

MACKIN COUNCIL, 205.
Meets Monday evenings at Club House, 34 North Twenty-sixth.
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First Vice President—William A. Link.
Second Vice President—Raymond E. Schott.
Financial Secretary—William G. Buckel.
Recording Secretary—Robert Morris.
Treasurer—George J. Thornton.
Marshal—Joseph Hohman.
Inside Sentinel—Morris Butler.
Outside Sentinel—James Hill.

Y. M. I.

possible closing of many schools. Thus has the fierce anti-Catholic war waged against two Catholic schools in Savannah resulted in a grand expose of how Methodist Baptists and Presbyterians were receiving large sums from the State for the support of their schools and in some instances these schools will now be compelled to close their doors.

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APPEALS TO PRIESTS.

For over two years now the missionary mass outfits sent to needy missionaries by the Catholic Church Extension Society have been missals, due to the scarcity of them in this country on account of the war. At different times the Extension Society has received from priests throughout the country missals they had no further use for, and these were used, in many instances, to complete the outfit sent to poor priests. Besides needing them for the mass outfits, the society has a number of requisitions on file for missals. The Catholic Church Extension Society would therefore appreciate it very much if priests having extra missals, not too badly worn, would send them to the offices of the society, which are located at 750 McCormick building, so that the numerous appeals now pending for this article may be taken care of as quickly as possible.

APPEALS TO GERMANY.

With a view to preventing further Belgian deportations and bringing about the repatriation of those already sent to Germany, Pope Benedict has made representations to the Imperial Government, according to a letter from Cardinal Gasparri, the Papal Secretary of State, to Cardinal Mercier, Primate of Belgium, which has been given out in London. Cardinal Gasparri says in his letter:

"The Pontiff, whose fatherly heart is deeply moved by all the sufferings of the well-beloved Belgian people, has instructed me to inform Your Eminence that, taking a vivid interest in your people who have been so harshly put on trial, he has already pleaded in their favor with the Imperial Government and that he will do everything in his power in order that an end may be put to the deportations and that those who have already been carried off far from their country may soon be back amid their mourning families."

Blue serge appears for spring time.

THEIR LIVES HERE.

The will of the late Patrick Breen was filed last Friday at Mayville for probate in the County Court. It disposes of a large estate and his three children, Mrs. Roger Devine, of Cleveland; Edward Breen, of Louisville, and Thomas Breen, of Mayville, are the sole beneficiaries, each receiving equal shares.

COVINGTON.

Mrs. Nora Keller, of Greenup street, Covington, announces the engagement of her daughter Bess to Wilfred C. Geisen, son of Mr. and Mrs. G. H. Geisen, of Holman street. The wedding will be an event of the spring at St. Mary's Cathedral, after which the young couple will reside in Covington, where the groom-elect is connected with his father in business.

EL NOMO MINSTRELS.

The El Nomo Minstrels will give their Dixieland performance for the benefit of St. Francis of Assisi church at St. Boniface Hall on Sunday and Monday night, February 18 and 19. The minstrel company has furnished the best singing chorus ever heard in an amateur company, while the individual soloists are all worthy of mention.

LEXINGTON.

Barry Council, Y. M. I., of Lexington, provided a very enjoyable smoker for its newly elected officers and the members upon their installation last week. The officers for the year 1917 are: President, J. B. Gnocchio; First Vice President, J. J. Galvin; Second Vice President, John Colbert; Financial Secretary, Edwin White; Recording Secretary, Charles Flister; Treasurer, Michael McAllister; Executive Committee, J. B. Shannon, John Grant, Ray Hillemeier, T. C. Coyne, James J. O'Brien; Sentinels, John Kelly and J. K. Lusse.

PONTIFF IS NEUTRAL.

"It is confirmed that Pope Benedict has firmly decided not to participate now in any action tending toward peace that might appear to favor the Central Powers rather than any other nation," says a dispatch from Rome to the Paris Temps. "It is pointed out that there is a great difference between religious manifestations and prayers for peace and the purely diplomatic action of the United States, Switzerland and other neutrals."

JEFFERSONVILLE.

The Rev. Michael Halpin, pastor of St. Augustine's church, on Monday morning delivered the second of a series of addresses by clergymen of the city to the students of the Jeffersonville High School. His subject was "Education and Leadership," and his utterances were received with marked approval and appreciation.

INDICTED.

Bouck White, pastor of the Church of Social Revolution, author and college graduate, was indicted in New York, together with eight of his followers. They are charged with destroying an American flag last June in the yard of their church. Flags of many nations were burned. White formerly held several prominent Brooklyn pastorates. They should receive the extreme penalty for their disloyal acts.

MISSION FOR NON-CATHOLICS.

The Paulist Fathers of New York are preparing to conduct a mission for non-Catholics at St. Patrick's Cathedral under the auspices of the Knights of Columbus, and a series of instructions and sermons will be given designed essentially for non-Catholics. The mission will be under the direction of Rev. Fathers Bertrand L. Conway and James M. Gillis, of the Paulist Fathers. The mission will begin January 28 and last two weeks. The mission is being preceded by a doctrinal course of lectures at St. Leo's church, two lectures being given daily, one at 12:15 noon until 12:45 and the other from 5:15 to 6. The lecture subjects are:

"The Divinity of the Catholic Church," "Is One Church as Good as Another?" "The Confessional; Why Confess to Men?" "Is the Catholic Church Opposed to the Bible?" "Is the Catholic Church Opposed to Love of Country?" "Is Religion Necessary in the Training of the Child?" "Is Baptism Necessary for Salvation?" "The Meaning of the Mass," "Marriage and Divorce," "Purgatory and Prayers for the Dead," "Why Does the Church Honor the Mother of Christ?" "Are Religion and Science Contradictory?" "What Is the Real Presence?" "Is Church Membership Necessary for Salvation?" "The Persecuted Church of the Ages," "The Soul and God," "Sin and Society," "Life and Its Ending," "The Court of Last Appeal," "The Love of the Redeemer," "The Message of Calvary," "Sorrow for Sin," "The Return of the Prodigal," "The Value of Prayer," "The Church and Temperance," "Reverence for the Lord's Day," "Your Brother's Keeper."

AMERICANISM.

Americanism is not a matter of geography. Americanism is an idea—a democratic idea which is clearly enunciated in the declaration of independence. Whoever accepts that idea is an American without regard to birthplace, color or creed.

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Other Waist Offerings in fifty attractive styles, in which are some of the early spring models. The materials are French voiles, organdies, batiste, taffetas, Georgette, crepe, all-silk crepe de chine, pussy willow silk, lace and chiffon combinations; these in pleasing plaid combinations, the favorite solid colors, white and black. Specially priced at. \$1.97 to \$6.95

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WHITE LIST PLAY.

"Potash and Perlmutter in Society," a successor to "Potash and Perlmutter," now heading the Catholic White List, comes to Macaulay's for a week's engagement next Monday night. The play en-



BARNEY BERNARD.
The Original Abe Potash.

plays a new series of incidents and comedy situations devised by Montague Glass and Rol Cooper McGee. The success scored by Mr. Glass' characters has again drawn attention to this famous duo of Abe Potash and Mawruss Perlmutter on the modern stage. Considerable interest in the local production will doubtless center around Barney Bernard, the originator of the role of Abe Potash, who will be seen for the first time locally in his famous character. Seats are now on sale for the engagement, which includes matinees on Wednesday and Saturday.

RECENT DEATHS.

The Angel of Death entered the home of Mr. and Mrs. James Logan, 221 South Twenty-fourth street, Wednesday morning, taking from this world their infant daughter, only five months old. The funeral was held Thursday from St. Anthony's church.

William Hornung, a lifelong resident of this city, died of pneumonia Tuesday afternoon at his residence, 129 South Stoll avenue, leaving a wife and ten children, for whom there is heartfelt sympathy. The funeral was held Thursday morning from St. Joseph's church.

St. Joseph's church lost a loved and highly respected member by the passing on Wednesday of Mrs. Mary Kinner, beloved wife of Frank Kinner, 1426 Story avenue. Besides her husband she is survived by three sons, Michael, Frank and John; three daughters, Mrs. Lueken and Mrs. Dan Hepp; fifteen grandchildren and one great-grandchild. Her funeral took place Friday morning.

Mrs. Margaret Von Hoven, widow of Fred Von Hoven and one of the best members of St. Boniface congregation, succumbed to infirmities age early Monday morning at her residence, 933 Fehr avenue, leaving her a son, George, and three daughters, Mrs. Henry Fried, Mrs. Charles Heber and Miss Margaret Von Hoven. The funeral took place with a high mass Wednesday morning.

Stricken with apoplexy a month ago, Mrs. Mary Renneisen was released from earthly suffering Sunday evening at the family home, 1410 Rufer avenue. Mrs. Renneisen was a devout Catholic and her death is mourned in St. Bridget's parish, where she was widely known. She is survived by her husband, Christian Renneisen; four sons, Charles A., August, George P. and Charles M. Renneisen, and a daughter, Mrs. Edward Norton, of Clarksville, Miss. The funeral was held Wednesday morning. Rev. Father Jansen celebrating the requiem mass.

Last Sunday morning the soul of Mrs. Mary Nicely Bannon, beloved wife of Thomas Bannon, the retired grocer, was called away at her home, 800 North Thirty-fourth street. Mrs. Bannon was a widely known and highly esteemed resident of Portland and for seventy years had been a member of the Church of Our Lady, from where her funeral was held Tuesday morning. Besides her husband Mrs. Bannon is survived by six daughters, Mrs. Henry Cassin, Mrs. Florence Deutch and the Misses Mary, Margaret, Louise and Anna Bannon, all of Louisville.

DOING NICELY.

Capt. William L. Jacobs, Superintendent of the City Workhouse, is doing nicely at the Jewish Hospital, where he underwent a successful surgical operation on Wednesday. The Board of Public Safety assigned Dr. John H. Metcalf, Secretary of the Workhouse, as acting Superintendent during Capt. Jacobs' absence.

CONDUCTS RETREAT.

The Rev. J. M. Ripple, O. P., head of the Dominican mission band at St. Louis Bertrand's convent, has just closed a retreat for the nuns of St. Francis Academy at Lexington, Ohio. The services of Father Ripple and his missionaries are in great demand.

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The men and young men of Louisville, and they number many, who will have no other than this clothing, will appreciate most fully these splendid values.

Indeed there are many men and young men who, semi-annually, await this reduction sale, regularly supplying all their clothing needs in it.

No matter what your size or build, you can make selection from these sale assortments, such is the variety comprising these groups. All of the good styles are to be had, and the best of the materials now in demand.

Raincoats At \$5.75—Most of our \$7.75 line is now reduced to this one price. Choice of tan, blue and black; sizes 34 to 46. Every coat is guaranteed.

KNIGHTS OF COLUMBUS.

Late News That Will Interest Members Here and Elsewhere.

Sixty-five candidates will soon be initiated at Milwaukee. Logansport Council has one of the finest homes in Indiana.

Three States sent visitors to Sunday's initiation at Trinidad, Col.

The Knights at Helena, Ark., are now pushing a membership campaign.

Wisconsin Knights will open their State bowling tournament at Milwaukee on February 1.

The Denver Knights have been asked to hold noonday religious meetings in industrial establishments.

Piske O'Hara gave a benefit in New York City Monday night that realized a nice sum for the Building Association fund.

All candidates for the second and third degrees in Hamilton county will be initiated tomorrow at Elder Council Home, Cincinnati.

Hon. Joseph Scott, of Los Angeles, has been secured by Bishop Hanni Assembly and will deliver his famed lecture on patriotism at Milwaukee on February 2.

The council at Logansport, Ind., has just celebrated its sixteenth anniversary. The features were investing a large class with the first degree and a rabbit banquet.

Every preparation has been made for the fourth degree exemplification at Buffalo on Lincoln's birthday, February 12. Conde B. Pallen will deliver the principal address.

Under the auspices of the Knights of New York a mission for men will open in St. Patrick's Cathedral on January 28, expected to be the greatest ever given in this country.

HOLY NAME OFFICERS.

The Holy Name Society of St. Louis Bertrand's church held its annual election of officers Sunday morning in Bertrand's Hall, the following being elected:

President—John F. Burke.
Vice President—John H. Hennessy.
Recording Secretary—Louis Walsh.

Financial Secretary—W. C. Williams.
Treasurer—William J. Connelly.
Marshals—John J. Barry and Thomas Lynch.

Rev. Father R. G. Lyons, O. P., is chaplain of the Holy Name Society, and under his guidance it has risen to be one of the largest if not the largest branch south of the Ohio river, an average of over 300 men approaching holy communion on the second Sunday of every month. In addition there is a Junior Holy Name Branch composed of the young boys who have grown past the sodality age, and which is really a preparatory branch of the Holy Name Society.

NEW ALBANY.

Mrs. Bridget A. Kelly, widow of Edward L. Kelly, former County Sheriff in New Albany, died suddenly Saturday night at her home, 245 West Spring street. Mrs. Kelly was sixty-five years old and was a native of Ireland, coming with her parents to New Albany when she was seven years old. Mrs. Kelly was a daughter of the late Morris Kennedy. She was the mother of Miss Mary Kelly, who has been general delivery clerk at the New Albany Post-office for a number of years. Mrs. Kelly is survived by three other daughters, Misses Elizabeth, Nora and Gertrude Kelly, all of New Albany, and a son, Frank Kelly, of East St. Louis. She had been a member of Holy Trinity church for many years, from where the funeral was held.

STITHTON.

Charles I. Corbett, aged seventy-two, farmer and leading citizen of Stithton, died Monday of injuries received in a fall several days before. He was twice married, and is survived by his widow, two brothers and four daughters. Mr. Corbett was a member of Elizabethtown Council, Knights of Columbus, and was a director in the Farmers' Bank of Vine Grove.

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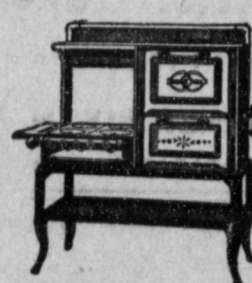
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